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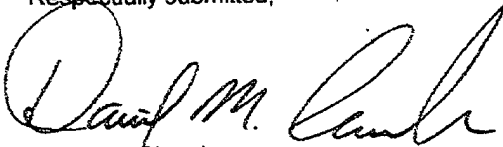
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To: Examiner Daniel M. Sullivan **From:** Dan Chambers
Fax: 703.872.9307 (or 703.746.9105) **Date:** October 27, 2003
Phone: 703.305.4448 **Pages:** 11 (including cover page)
Re: USSN 09/746,567 **CC:**
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Please see the attached 10 page amendment and response to the final Office Action dated 25 July 2003.

Respectfully submitted,



Daniel M. Chambers
Attorney for Applicants
Reg. No. 34, 561

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OCT 28 2003

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